

Huntington

Parish Council Meeting

For the attention of all Parish Councillors

You are hereby summonsed to attend the meeting of the Parish Council on
Monday 21st September 2009 at Huntington Village Hall from 7:30pm

AGENDA

- 1) **Apologies.** With explanations.
- 2) **Declaration of interests.** Personal or prejudicial & the nature of the interest.
- 3) **Open forum.** When members of the public can raise any matter of concern to them.
- 4) **106 Funding & Presentation by Susie Woodward-Moore (CW&C).** To consider request for an additional £5k funding from Caldy Valley Nature Reserve.
- 5) **Any Other Business.** To propose items for consideration under item 21 which the chairman considers to be urgent.
- 6) **Minutes.** To accept the minutes for the parish council meeting held 20th July 2009 (Previously circulated).
- 7) **Accounts.** To accept the accounts on page 14 of the cash book. **(Enc. A)**
- 8) **Payments.** To agree payments
 - Lengthsman duties & Grass cutting for July & August 2009
 - Clerks salary (by standing order) & Expenses
 - Councillor Travel expenses
- 9) **Donations/Grants.** To consider draft policy as circulated **(Enc. B)**
- 10) **High Bank.** To receive update regarding ownership and maintenance.
- 11) **DSA Driving Centre.** To receive report and consider future action.
- 12) **106 Consultation.** To receive update and consider future action.
- 13) **Planning.** To accept the observations as recorded on page 5 of the planning register and any applications received. **(Enc. C)**
- 14) **Jubilee Field & Open Spaces.** To receive update.
- 15) **New Notice Board.** To consider purchase of new notice board for Caldy Valley Road
- 16) **Replacement Trees.** To consider replacing dead trees on Chester Road.
- 17) **Tree Planting.** To consider planting scheme for Caldy Valley Road. **(Enc. D)**
- 18) **Dog Waste Bins.** To consider request for new dog bin at the entrance to Cheshires Way.
- 19) **Grit Bins.** To consider obtaining grit bins and suggest locations.
- 20) **IT Equipment Grant.** To receive update on grant applications for projector.
- 21) **Any Other Urgent Business.** To consider items raised under item 5.

Signed *Ann Wright*

Date *14 09 09*

Mrs A Wright, Clerk to the Council