

Huntington

Parish Council Meeting

For the attention of all Parish Councillors

You are hereby summonsed to attend the annual meeting of the Parish Council on
Monday 21st June 2010 at Huntington Village Hall from 7:30pm

AGENDA

- 1) **Apologies.** With explanations.
- 2) **Declaration of interests.** Personal or prejudicial (nature of the interest)
- 3) **Open forum.** When members of the public can raise any matter of concern to them.
- 4) **Presentation/Discussion** Andy James – Green Space Ranger who covers Caldly Valley Nature Park.
- 5) **Any Other Business.** To propose items for consideration under item 21 which the chairman considers to be urgent.
- 6) **Minutes.** To accept the minutes for the parish council meeting held 17th May 2010 (Previously circulated).
- 7) **Accounts.** To accept the accounts on page 34 of the cash book. **Enc. A**
- 8) **Payments.** To agree payments
 - i) Lengthsman duties & Grass cutting for May 2010
 - ii) Clerks Reimbursements
 - iii) Mr. A. Wilcox – Web filter
 - iv) Cheshire County Playing Field Asso. Membership £18
- 9) **Grant Application** To consider application for funding – Huntington Village Hall **Enc. B**
- 10) **Planning** To accept the observations as recorded on pages 16 of the planning register and any applications recieved. **Enc. C**
- 11) **106 Consultation** To receive update.
- 12) **Jubilee Field.** To receive report from site visit and any other information.
- 13) **Open Spaces** To received updates.
- 14) **Paths by Caldly Valley Nature Park** To consider letter of complaint recieved
- 15) **Chester Road & Highways Issues** To consider the following:-
 - i) Parking issues including proposed restrictions.
 - ii) Soldier's Row Issue.
 - iii) Introduction of planters.
- 16) **Grant Agreement** To consider grant agreement for street orderly scheme issued by CW&C **Enc. D**
- 17) **Christmas Event** To receive update and consider booking band for christmas event.
- 18) **Street Cleansing** To receive report.
- 19) **Tree Planting** To receive update
- 20) **DSA Centre** To receive update
- 21) **Any Other Urgent Business.** To consider items raised under item 5

Part 2 in the absence of Press & Public

- 22) To consider tenders received for the refurbishment /replacement of the St. Luke's Bus Shelter.

Signed

Ann Wright

14/06/10

Mrs A Wright, Clerk to the Council