

# Huntington Parish Council Meeting

For the attention of all Parish Councillors

You are hereby summonsed to attend the meeting of Huntington Parish Council on

**Monday 19th January 2015 at Huntington Village Hall from 7:30pm**

**Please note there is a Part 2 to the agenda when members of the press & public may be asked to leave the meeting.**

## AGENDA

1. **Apologies.** With explanations.
  2. **Declaration of interests.** Members to declare any interest under the following categories: Pecuniary interest, Outside Bodies interest and family, friend or close associate interest.
  3. **Minutes.** To accept the minutes for the parish council meeting held 17th November 2014 (Previously circulated).
  4. **Public Participation** When members of the public can raise matters of concern.
  5. **Saighton Camp Development & School Consultation.** To receive update and consider future actions
  6. **Welsh Water** To receive update.
  7. **Chester Lane** To receive update to speed limit extension request and decide future actions.
  8. **Street Scene** To receive update regarding the Parish Council taking over Street scene responsibilities/duties.
  9. **Homewatch** To consider promoting homewatch scheme and purchase of smart water kits.
  10. **Christmas Lights** To consider arrangements for 2015 event.
  11. **Community Right to Bid** To consider use of community right to bid to protect community assets.
  12. **Council Regulations** To consider the following donations procedure, risk assessment, complaints procedure, publication of information, community engagement and Equality & diversity statement.
  13. **Planning** To accept the observations as recorded in the planning register and to consider any applications received.
  14. **Bus Stops** To receive update regarding bus stops on Caldly Valley Road.
  15. **Accounts** To approve accounts and consider any outstanding payments.
  16. **Dispensation** To confirm dispensation to allow councillors to set the precept.
  17. **Earmarking & Precept** To earmark funds and set the precept for the financial year 2015/16.
  18. **Council Arrangements** To note council meeting arrangements for remainder of council year until May 2015.
  19. **Work Programme** To note on-going work programme.
- PART 2**
20. **The Green** To consider quotes erection of low fence around The Green

Signed

*Ann Wright*

13/01/15

Mrs A Wright, Clerk to the Council

